

## ST. LUKE'S SCHOOL, BURLA

Gyan Vihar, University Road, Opp. Sri Ram Vihar P.O. Jagruti Vihar, Burla, Dist. Sambalpur - 768 020 (Odisha)

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Affiliation No. CBSE/Aff./1530262

## TRANSFER CERTIFICATE / SLC

| Sch        | ool Code: <b>15481</b>  | Book No      | o. <b>01</b>       |
|------------|---|--------------|--------------------|
| Adr        | mission No. <u>LK73/332</u>   | SI. No.      | 74                 |
| l.         | Name of the Pupil : TAAHIRA MOHAPATRA   | <b>5</b>     | 7, 27              |
| 2.         | Mother's Name : Actyasha Mishma   | The way have | 12.7               |
| 3.         | Father's/Guardian's Name : Satyabrata Mohaga  | lna          | erede .            |
| <b>4</b> . | Date of Birth (In Christian Era) according to Admission & Withdrawal Re               |              |                    |
|            | (In Figures): 28/12/2008 (In Words): Twenty eight Decemb                              | er Two-      | Hows               |
| 5.         | Nationality Indian.   |              | EEg                |
| 6.         | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC:           | NERAL        |                    |
| 7.         | Date of first Admission in the school with class: 08/04/2016 / II                     |              |                    |
| 8.         | Class in which the pupil last studied (in figures):                                   |              |                    |
| 9.         | School/Board Annual examination last taken with result: 51. Lzive                     | 5            |                    |
| 10.        |   |              |                    |
| 11.        | Subjects studied: (1) English (2) Hindi (3) Odia (4) Maths (5) Science (6) Soc. Studi | es (7) Comp  | outer              |
| Į2.        | Whether qualified for promotion to the higher class: If so, to which c                | lass:        |                    |
|            | (In Figures): VII (In Words): Seve 77.  |              |                    |
| 13.        | Month upto which the pupil has paid school dues: March 20                             | 121          |                    |
| 14.        | Any fee concession availed of; if so, the nature of such concession:                  |              |                    |
| 15.        | Total No. of working days in the academic session:                                    | عرفياليث أيل |                    |
| 16.        | Total No. of working days pupil present in the school:                                |              |                    |
| 17.        | Whether NCC Cadet/Boy Scout/Girl Guide? (Details may be given):                       |              |                    |
| 18.        |   |              |                    |
|            | (mention achievement level therein): Participate 200 Debt Du                          | awing &      | c.                 |
| 19.        | General conduct: Good   |              |                    |
| 20.        | Date of application for certificate:  | 1/2021       |                    |
| 21.        | Date of issue of certificate: 07/04   | 12021        |                    |
| 22.        | Reasons for leaving the school: Transfer 14 dans                                      | le .         | · ·                |
| 23.        | Any other remarks:  |              |                    |
|            |   | Koblk ar     | •                  |
|            | Haracha- Bash Binds   | AL 1914      | 121                |
| Signa      | ature of Class Teacher Checked by Signatures  | Y Purindip   | ala<br>oruti Vihar |
|            | (with full name and designation) with Sch   | pol Sexto    | 0,Odisha           |