| -   | ST. LUKE'S SC  | СНОС                               | DL. BUF     |           |       |  |
|---|--|------------------------------------|-------------|-----------|-------|--|
| Gyan Vihar, University Road, Opp. Sri Ram Vihar   |  |                                    |             |           |       |  |
| P.O. Jagruti Vihar, Burla, Dist. Sambalpur - 768 020 (Odisha)<br>E-mail: stlukeschool2018@gmail.com. Mob. No. 94370 50882 |  |                                    |             |           |       |  |
| Affiliation No. CBSE/Aff./1530262<br>UDISE : 21031000205  |  |                                    |             |           |       |  |
| TRANSFER CERTIFICATE / SLC  |  |                                    |             |           |       |  |
| School  | Code: 15481 , PEN-22   |                                    |             | Book No.  | -     |  |
| Admissi   | on No., LK 81 97121  |                                    |             | SI. No.   | 1     |  |
| 1.  |  | néle                               | Panida      | 01. 140.  | 648   |  |
| 2.  | Mother's Name : Ma   | mata                               | Parida      | 2         |       |  |
| 3.  |  | a de mais de la construction de la | Parido      |           |       |  |
| 4.  | 4. Date of Birth (In Christian Era) according to Admission & Withdrawal Register   |                                    |             |           |       |  |
|   | (In Figures) 17/03/2008 (In Words) Seven-  | teen Ma                            | rch Two-the | rugaad E  | €ight |  |
| 5.  | Nationality :  |                                    | Ind-        | ias       |       |  |
| 6.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC   |                                    |             |           |       |  |
| 7.  | Date of first admission in the school with class : <u>26/07/2021/VIII</u>  |                                    |             |           |       |  |
| 8.  | Class in which the pupil last studied (in figures) :X  |                                    |             |           |       |  |
| 9.  | School/Board Annual examination last taken with result :   |                                    |             |           |       |  |
| 10.   | Whether failed, if so once / twice in the same class :   |                                    |             |           |       |  |
| 11.   | Subjects studied: (1) English (2) Hindi (3) Odia (4) Maths (5) Science (6) Soc. Studies (7) Computer   |                                    |             |           |       |  |
| 12.   | Whether qualified for promotion to the higher class: If so, to which class   |                                    |             |           |       |  |
|   | 0  | Elevent                            |             |           |       |  |
| 13.   | Month upto which the pupil has paid school dues  | :                                  | March à     | 024       |       |  |
| 14.   | Any fee concession availed of: if so, the nature of such concession - NO   |                                    |             |           |       |  |
| 15.   | Total No. of working days in the academic session  | :                                  | 197         |           |       |  |
| 16.   | Total No. of working days pupil present in the school  |                                    | ,           |           |       |  |
| 17.<br>18.  | Whether NCC Cadet/Boy Scout/Girl Guide? (Details may be given) : N/9   Games played or extracurricular activities in which the pupil usually took part |                                    |             |           |       |  |
| 10.   | (mention achievement level therein)  |                                    | Anorual &   | sport     |       |  |
| 19.   | General conduct  |                                    | Good        | 1         |       |  |
| 20.   | Date of application for certificate  | : 2                                |             |           |       |  |
| 21.   | Date of issue of certificate   | ;                                  |             |           |       |  |
| 22.   | Reasons for leaving the school   | :                                  | Highen U    | study     |       |  |
| 23.   | Any other remarks  | :: 0 <u>-</u>                      |             | A         | ine   |  |
|   |  |                                    | 9.1         | PRINCIPAL | Burta |  |
| Sweets Alarces ware Bagh Dist. Sambalaur 763020, Odisha   |  |                                    |             |           |       |  |
| Signature of Class Teacher Checked by Signature of Principal (with full name and designation) with School Soci            |  |                                    |             |           |       |  |
| (with full name and designation) with School Seal   |  |                                    |             |           |       |  |