

Gyan Vihar, University Road, Opp. Sri Ram Vihar P.O. Jagruti Vihar, Burla, Dist. Sambalpur - 768 020 (Odisha) E-mail: stlukeschool2018@gmail.com. Mob. 94370 50882

Affiliation No. CBSE/Aff./1530262

UDISE: 21031000205

#### TRANSFER CERTIFICATE / SLC School Code: 15481 59795 Book No.1 Admission No. K 908/1046/ SI. No. Name of the pupil 2 Mother's Name 3 Father's/Guardian's Name Date of Birth (In Christian Era) according to Admission & Withdrawal Register 4 (In Figures) 10/02/2018 (In Words) Ten February two thousand-5 Nationality: 6 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: SC Date of first admission in the school with class: 8 Class in which the pupil last studied (in figures): School/Board Annual examination last taken with result. (54. 9 10 Whether failed. If so, once/twice in the same class: NO 11 Subjects studied (1) English (2) Hindi (3) Odia (4) Maths (5) Science (6) Soc. Studies (7) Computer 12 Whether qualified for promotion to the higher class. If so, to which class (In Figures) 111 (In Words) \_\_ Three Month upto which the pupil has paid school dues: Hugus 13 Any fee concession availed of. If so, the nature of such concession: No 14 Total No. of working days in the academic session 15 Total No. of working days pupil present in the school 16. 17 Games played or extracurricular activities in which the pupil usually took part 18 (mention achievement level therein) General conduct 19 Date of application for certificate 20 Date of issue of certificate 21 Reasons for leaving the school 22 23 Any other remarks.

Signature of Class Teacher

Tanesware Checked by: (with full name and designation)

St. Luke's School, Burla Opp. Ram Vihar, P.O. Jagruti Vihas Dies Agreature retolle i velicia

with School Seal



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|   | TRANSFER CERTIFICATE / SLC   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Scho                                      | ol Code: 15481   EN-22559362732 Book No RLA  |  |  |  |  |  |  |
| Admission No. x 9 36/1073/22 D/ 5h No. 62 |  |  |  |  |  |  |  |
| 1   | Name of the pupil Bhagya Laxion Bhue   |  |  |  |  |  |  |
| 2   | Mother's Name Reesla Bhue  |  |  |  |  |  |  |
| 3.  | Father's/Guardian's Name Sushal Bhue   |  |  |  |  |  |  |
| 4   | Date of Birth (In Christian Era) according to Admission & Withdrawal Register      |  |  |  |  |  |  |
|   | (In Figures) 19.07.2016 (In Words) NE netees July Two thousand-                    |  |  |  |  |  |  |
| 5   | Nationality Indian Sixtees.  |  |  |  |  |  |  |
| 6   | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC ST      |  |  |  |  |  |  |
| 7   | Date of first admission in the school with class: 17-03-2022 / UKG                 |  |  |  |  |  |  |
| 8   | Class in which the pupil last studied (in figures)                                 |  |  |  |  |  |  |
| 9.  | School/Board Annual examination last taken with result. St. Luge's                 |  |  |  |  |  |  |
| 10.                                       | Whether failed. If so, once/twice in the same class: No                            |  |  |  |  |  |  |
| 11.                                       | Subjects studied   |  |  |  |  |  |  |
|   | (1) English (2) Hindi (3) Odia (4) Maths (5) Science (6) Soc. Studies (7) Computer |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 12  | Whether qualified for promotion to the higher class. If so, to which class         |  |  |  |  |  |  |
|   | (In Figures) III) (In Words) Three (Costesue)                                      |  |  |  |  |  |  |
| 13  | Month upto which the pupil has paid school dues: August 2025                       |  |  |  |  |  |  |
| 14  | Any fee concession availed of. If so, the nature of such concession:               |  |  |  |  |  |  |
| 15.                                       | Total No. of working days in the academic session                                  |  |  |  |  |  |  |
| 16.                                       | Total No. of working days pupil present in the school                              |  |  |  |  |  |  |
| 17  | Whether NCC Cadet/Boy Scout/Girl Guide? (Details may be given): NA                 |  |  |  |  |  |  |
| 18  | Games played or extracurricular activities in which the pupil usually took part    |  |  |  |  |  |  |
|   | (mention achievement level therein)  |  |  |  |  |  |  |
| 19  | General conduct  11 • 08 · 2025  |  |  |  |  |  |  |
| 20  | Date of application for certificate  |  |  |  |  |  |  |
| 24  | Date of issue of certificate  Reasons for leaving the school  To Gludy elsewhere   |  |  |  |  |  |  |
| 22  | Academic for leaving the defice.   |  |  |  |  |  |  |
| 23  | Any other remarks.   |  |  |  |  |  |  |
|   | PRINCIPAL / 12/08/8025   |  |  |  |  |  |  |
| St. Luke's School, Burla                  |  |  |  |  |  |  |  |
| Sinn                                      | Checked by Clerk Dist Strate of Penerynal  |  |  |  |  |  |  |



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### TRANSFER CERTIFICATE / SLC School Code: 15481 22793638907 Book No Admission No. KG 60/1741/25 SI. No S. P. BAIBHAY Name of the pupil 2 Mother's Name Father's/Guardian's Name Date of Birth (In Christian Era) according to Admission & Withdrawal Register (In Figures) 09-01-2017 (In Words) Ninth January Two thous and-Nationality: Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or, OBC: 9C 12/04/2025 Date of first admission in the school with class: Class in which the pupil last studied (in figures): School/Board Annual examination last taken with result. Whether failed. If so, once/twice in the same class: NO 10 Subjects studied 11 (1) English (2) Hindi (3) Odia (4) Maths (5) Science (6) Soc. Studies (7) Computer Whether qualified for promotion to the higher class. If so, to which class 12 (In Figures) /11 (In Words) Three (Coortionie Month upto which the pupil has paid school dues: August 2025 13. Any fee concession availed of. If so, the nature of such concession: 14 Total No. of working days in the academic session 15. Total No of working days pupil present in the school 16. Whether NCC Cadet/Boy Scout/Girl Guide? (Details may be given): N 17 Games played or extracurricular activities in which the pupil usually took part 18. (mention achievement level therein) General conduct 19 Date of application for certificate 20 Date of issue of certificate 21 Reasons for leaving the school 22 Any other remarks. 23 St. Luke's School, Burla Opp. Ram Vinar, P.O. Jagruti Vinar Dist Shipheleure 400 Mr Denimal Checked by (with full name and designation) Signature of Class Teacher with School Seal



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| TRANSFER CERTIFICA |  | / SI | l o |
|--------------------|--|------|-----|
|--------------------|--|------|-----|

|   | Code: 15481   | EN-21246289  | 368 8 Book No. 1   | BURLE   |  |  |  |
|---|---|--|--|---------|--|--|--|
| Admis   | sion No. LK 54/698/                                       |  | SI:No.   | 60      |  |  |  |
| 1.  | Name of the pupil   | Himanshi   | Vig  |         |  |  |  |
| 2   | Mother's Name   | Mohini Va  | 39   |         |  |  |  |
| 3.  | Father's/Guardian's Name                                  | Chetan V   | 29   |         |  |  |  |
| 4   | Date of Birth (In Christian Era                           | according to Admission &   | Withdrawal Register  |         |  |  |  |
|   | (In Figures) 25-05-201                                    | & (In Words) Twenty-   | five may two tho   | ward-   |  |  |  |
| 5   | Nationality   | Indian   | twelve   | 2-      |  |  |  |
| 6.  | Whether the candidate belong                              | s to Scheduled Caste or S  | cheduled Tribe or OBC:                                     | SC      |  |  |  |
| 7.  | Date of first admission in the                            | school with class: 27  | 7-03-2019/1  |         |  |  |  |
| 8   | Class in which the pupil last s                           | tudied (in figures):   | VII.B  |         |  |  |  |
| 9   | School/Board Annual examina                               | ition last taken with result. \( \)  | St. Luke's   |         |  |  |  |
| 10  | Whether failed. If so, once/twi                           | ce in the same class: No   |  |         |  |  |  |
| 11.   | Subjects studied  |  |  |         |  |  |  |
|   | (1) English (2) Hindi (3) Odia                            | (4) Maths (5) Science (6) S  | oc. Studies (7) Computer                                   |         |  |  |  |
|   |   |  |  |         |  |  |  |
| 12.   | Whether qualified for promoti                             |  |  |         |  |  |  |
|   | (In Figures)(In   |  |  |         |  |  |  |
| 13.   | Month upto which the pupil ha                             |  |  |         |  |  |  |
| 14.   | Any fee concession availed of                             |  | oncession: Yes   |         |  |  |  |
| 15  | Total No. of working days in the                          |  |  |         |  |  |  |
| 16.   | Total No. of working days pup                             |  | bo given) NA   |         |  |  |  |
| 17.   | Whether NCC Cadet/Boy Sco<br>Games played or extracurricu | The state of the s |  |         |  |  |  |
| 10.   | (mention achievement level th                             |  | ipii usualiy took part                                     |         |  |  |  |
| 19  | General conduct   | Good   |  |         |  |  |  |
| 20  | Date of application for certific                          | ate 11-  | 08-2025  |         |  |  |  |
| 21.   | Date of issue of certificate                              |  |  |         |  |  |  |
| 22.   | Reasons for leaving the scho                              | of To Study  | elsewhene.   |         |  |  |  |
| 23.   | Any other remarks.  | V  | TA   |         |  |  |  |
|   |   |  | PRINCIPAL  | lostoox |  |  |  |
|   |   | Harresware Bagh.   | St. Luke's School, Bur<br>Opp. Ram Vihar, P.O. Jagruti Vih | la      |  |  |  |
| Unish Chandre Belega Checked by Clerk Dist. Stephens 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19 |   |  |  |         |  |  |  |
| Signature of Class Teacher (with full name and designation) with School Seal                      |   |  |  |         |  |  |  |